

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Francis X. Bostick, III

Serial No.: 10/801,076

Confirmation No.: 9469

Filed: March 15, 2004

For: PERMANENTLY INSTALLED

IN-WELL FIBER OPTIC ACCELEROMETER-BASED SENSING APPARATUS AND ASSOCIATED METHOD

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Group Art Unit: 2856

Examiner: Charles D. Garber

Customer No.: 26735

CERTIFICATE OF MAILING 37 CFR 1.8

I hereby certify that this correspondence is being deposited with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 2, 2005.

Randol W. Read

Typed Name

Reg. No. if applicable

Signature

(713)623-4844 Telephone Number

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The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

While the information submitted in this Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

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If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/WEAT/0474/RWR.

Respectfully submitted,

Randol W. Read

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PTO/SB/08a (07-05)

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(Use as many sheets as necessary)

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|------------------------|-------------------------|--|--|--|
| Application Number | 10/801,076 | | | |
| Filing Date | March 15, 2004 | | | |
| First Named Inventor | Francis X. Bostick, III | | | |
| Art Unit | 2856 | | | |
| Examiner Name | Charles D. Garber | | | |
| Attorney Docket Number | WEAT/0474 | | | |

| U.S. PATENT DOCUMENTS | | | | | | |
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| Examiner | Cite | Document Number | Publication Date | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevan | |
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| Examiner Cite | Foreign Patent Document | Publication | Name of Patentee or | Pages, Columns, Lines, Where Relevant | | |
| Initials* | No.1 | Country Code ³ - Number ⁴ - Kind Code ⁵ (<i>if known</i>) | Date MM-DD-YYYY | Applicant of Cited Document | Passages or Relevant Figures Appear | T⁵ |
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| | | | | Application Number | 10/801,076 | | |
| INFO | RMATION | DIS | CLOSURE | Filing Date | March 15, 2004 | | |
| STATEMENT BY APPLICANT | | | PPLICANT | First Named Inventor | Francis X. Bostick | | |
| | | | | Art Unit | 2856 | | |
| | (Use as many she | eets as | necessary) | Examiner Name | Charles D. Garber | | |
| Sheet | 2 | of | 2 | Attorney Docket Number | WEAT/0474 | | |

| | | NON PATENT LITERATURE DOCUMENTS | |
|------------------------|--------------|---|----------------|
| Examiner Initials * | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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| Examiner | Date | |
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